



“UNLESS *I* WASH YOU, YOU
HAVE NO PART WITH *ME*.”

JOHN 13:8

Immanuel Lutheran Church & School

1449 34th Street NW, Winter Haven, FL 33881

www.WinterHavenLutheran.com

Rob Sauers, Pastor (920) 602-3242

Neil Bernthal, Teacher (863) 967-5145

Katie Naumann, Teacher (253) 230-4184

Organist: Teresa Bernthal

Usher: Joseph Weller

Acolyte: Seth Bernthal

As We Gather

Christ shows us the full extent of God's love for us. The Church calls this day Maundy because of Jesus' new command in the Gospel that his followers love one another. Christ shows the full extent of his love in both service and sacrifice. He loves us more than life and feeds us his flesh and blood to prove it. Reconciled to God through the flesh and blood of Christ, we follow his command to love each other.

✠ Preparation for Worship ✠

Hymn

LSB 445 – When You Woke That Thursday Morning

Invocation

Matthew 28:19b

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalms 43:4; 124:8

P I will go to the altar of God,

C To God my exceeding joy.

P Our help is in the name of the Lord,

C Who made heaven and earth.

Confession and Absolution

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil, everything that prevents us from trusting in God and loving one another. Especially since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night on which He instituted this blessed Sacrament, it is proper that we examine ourselves since this Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

Since we confess that we are incapable of delivering ourselves, our Lord Jesus Christ came to fulfill God's Law for us and deliver us by taking on Himself our sin and the punishment we deserve.

The Sacrament of Holy Communion was instituted by our Lord in order that we may receive and more confidently believe His forgiveness and be strengthened in the faith and in holy living. Therefore whoever eats this bread and drinks this cup, faithfully believing the Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

When He says, “Do this in remembrance of Me,” He means that we are truly to believe that we receive His body and blood, which was sacrificed for us on the cross and raised again to give us forgiveness and life eternal. We also are enabled to receive His command to love one another as He has loved us. As He washed His disciples’ feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P In the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray...

...who now lives and reigns with you and the Holy Spirit, one God,
forever and ever.

C Amen.

Old Testament Reading

Exodus 12:1-14

¹ Now the LORD spoke to Moses and Aaron in the land of Egypt, saying,
² “This month shall be your beginning of months; it shall be the first month
of the year to you. ³ Speak to all the congregation of Israel, saying: ‘On the
tenth of this month every man shall take for himself a lamb, according to the
house of his father, a lamb for a household. ⁴ And if the household is too
small for the lamb, let him and his neighbor next to his house take it
according to the number of the persons; according to each man’s need you
shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a
male of the first year. You may take it from the sheep or from the goats.
⁶ Now you shall keep it until the fourteenth day of the same month. Then the
whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And
they shall take some of the blood and put it on the two doorposts and on the
lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that
night; roasted in fire, with unleavened bread and with bitter herbs they shall
eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire—its
head with its legs and its entrails. ¹⁰ You shall let none of it remain until
morning, and what remains of it until morning you shall burn with fire.
¹¹ And thus you shall eat it: with a belt on your waist, your sandals on your
feet, and your staff in your hand. So you shall eat it in haste. It is the
LORD’s Passover. ¹² ‘For I will pass through the land of Egypt on that night,
and will strike all the firstborn in the land of Egypt, both man and beast; and
against all the gods of Egypt I will execute judgment: I am the LORD.
¹³ Now the blood shall be a sign for you on the houses where you are. And
when I see the blood, I will pass over you; and the plague shall not be on
you to destroy you when I strike the land of Egypt. ¹⁴ ‘So this day shall be to
you a memorial; and you shall keep it as a feast to the LORD throughout
your generations. You shall keep it as a feast by an everlasting ordinance.

Psalm of the Day

Psalm 116:12-19

P What shall I render to the LORD

C For all His benefits toward me?

P I will take up the cup of salvation,

C And call upon the name of the LORD.

- P** I will pay my vows to the LORD
C **Now in the presence of all His people.**
P Precious in the sight of the LORD
C **Is the death of His saints.**
P O LORD, truly I am Your servant;
C **I am Your servant, the son of Your maidservant; You have loosed my bonds.**
P I will offer to You the sacrifice of thanksgiving,
C **And will call upon the name of the LORD.**
P I will pay my vows to the LORD
C **Now in the presence of all His people,**
P In the courts of the LORD's house,
C **In the midst of you, O Jerusalem. Praise the LORD!**

Epistle Reading

1 Corinthians 11:23-32

²³ For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵ In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. ²⁷ Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. ³⁰ For this reason many are weak and sick among you, and many sleep. ³¹ For if we would judge ourselves, we would not be judged. ³² But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.



Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen.

Hymn

LSB 446 – Jesus, Greatest at the Table

Sermon Text

John 13:1-15, 34

¹ Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶ Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" ¹⁰ Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him;

therefore He said, “You are not all clean.” ¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you?” ¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ³⁴ A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.



Sermon

Jesus Takes the Form of a Servant

I. To Demonstrate the Full Extent of God’s Love

II. To Give Us an Example of How We are to Love One Another

Offertory

179 – On My Heart Imprint Thine Image

On my heart im - print Thine im - age, Bless-ed Je - sus,
 King of Grace, That life's rich - es, cares, and plea-sures
 Have no pow'r Thee to ef - face. This the su - per -
 scrip-tion be: Je - sus, cru - ci - fied for me, Is my Life, my
 hope's Foun - da - tion, And my Glo-ry and Sal-va - tion.

Hymn

311 – Jesus Christ, Our Blessed Savior

General Prayer

The Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ The Service of the Sacrament ✠

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them up to the Lord.
- P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God...
...Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

Sanctus

Holy, Holy, Holy



Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and
earth with full ac-claim shout the glo-ry of Your name. Sing ho -
san-na in the high-est, sing ho - san-na to the Lord; Tru-ly
blest is He who comes in the name of the Lord!

Words of Institution

Pax Domini

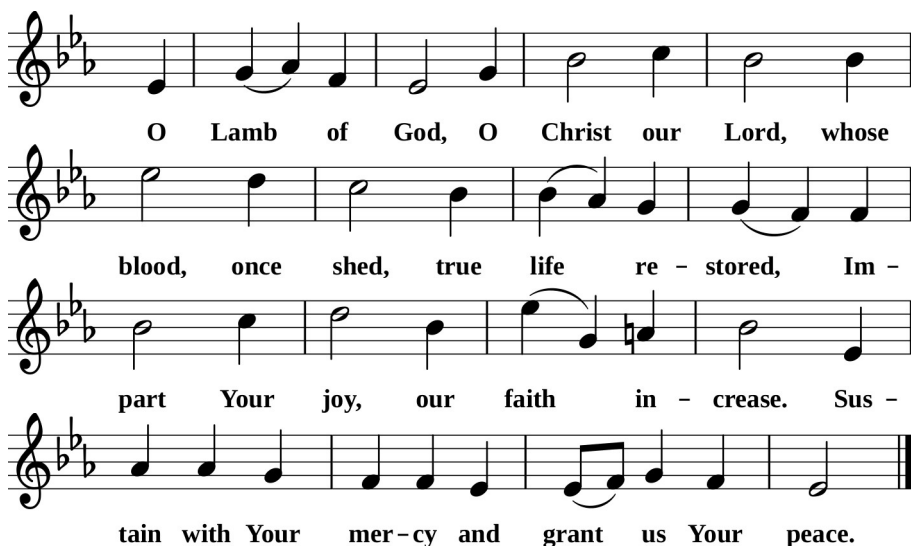
Peace of the Lord

P The peace of the Lord be with you always!

C Amen.

Agnus Dei

Lamb of God



Distribution

Holy Communion is rightly called a ‘Sacrament’ because it is a “Sacred act;” not in what WE do for Christ, but in what Christ does for US! Because God’s Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone’s faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We’d love to have you!



Anthem

659 – Feed Thy Children, God Most Holy

The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Feed Thy child - ren, God most ho - ly, Com - fort sin - ners poor and low - ly; O Thou Bread of Life from heav - en, Bless the food Thou here hast giv - en! As these gifts the bod - y nour - ish, May our souls in gra - ces flour - ish Till with saints in heav'n - ly splen - dor At Thy feast due thanks we ren - der." The final note of the last staff is a double bar line.

Feed Thy child - ren, God most ho - ly,
Com - fort sin - ners poor and low - ly;
O Thou Bread of Life from heav - en,
Bless the food Thou here hast giv - en!
As these gifts the bod - y nour - ish,
May our souls in gra - ces flour - ish
Till with saints in heav'n - ly splen - dor
At Thy feast due thanks we ren - der.

Post Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and give you peace.

C Amen.

Hymn

158 – Glory Be to Jesus

“All Glory Be to God Alone (TLH 238)” Translation: W. Gustave Polack © 1941, Concordia Publishing House. Used by permission. Hymns and liturgical settings under copyright are reprinted with permission under One License #A-741527. All Rights Reserved. Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved. Bulletin cover art is courtesy of Communication Resources Inc., © 1983-2023. Used by Permission. All Rights Reserved.

When You Woke That Thursday Morning LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior, teach - er,
 2 Nev - er so a - lone and lone - ly, Long - ing with tor -
 3 What was there that You could give them That would nev - er
 4 One in faith, in love u - nit - ed, All one bod - y,
 5 One day all the Church will cap - ture That bright vi - sion



faith - ful friend, Thoughts of self and safe - ty scorn - ing,
 ment - ed heart To be with Your dear ones on - ly
 be out - spent, What great gift that would out - live them,
 You the head, When we meet, by You in - vit - ed,
 glo - ri - ous, And Your saints will know the rap - ture



Know - ing how the day would end; Lamb of God, fore -
 For a qui - et hour a - part: Sin - less Lamb and
 What last will and tes - ta - ment? "Show Me and the
 You are with us, as You said. One with You and
 That Your heart de - sired for us, When the longed - for




told for a - ges, Now at last the hour had come When but One could
 fall - en crea - ture, One last pas - chal meal to eat, One last les - son
 world you love Me, Know Me as the Lamb of God: Do this in re -
 one an - oth - er In a u - ni - ty sub - lime, See in us Your
 peace and u - nion Of the Great - est and the least Meet in joy - ous,



pay sin's wa - ges: You as - sumed their dread - ful sum.
 as their teach - er, Wash - ing Your dis - ci - ples' feet.
 mem-brance of Me, Eat this bod - y, drink this blood."
 sis - ter, broth - er, One in ev - 'ry place and time.
 blest com - mu - nion In Your nev - er - end - ing feast.

Jesus, Greatest at the Table

LSB 446



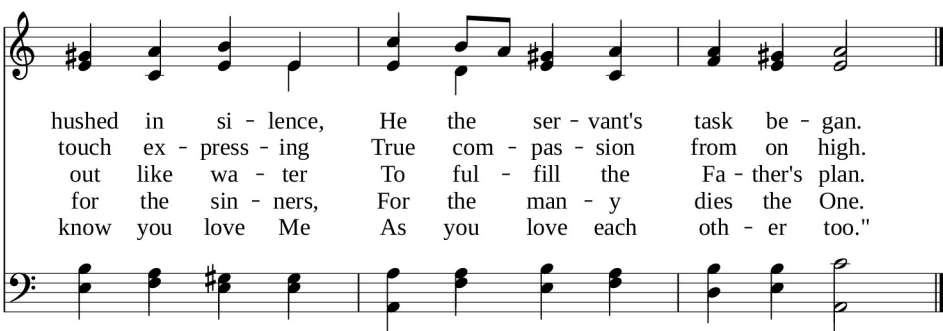
1 Je - sus, great - est at the ta - ble, The al - might - y
 2 Mar - vel how their Lord and teach - er Gent - ly taught them
 3 Je - sus took the role of ser - vant When up - on that
 4 Can we fath - om such deep mer - cy? Do we see what
 5 Je - sus gave to his dis - ci - ples A com - mand - ment



Son of Man, Laid a - side His out - er cloth - ing,
 not to vie As He hum - bly knelt be - fore them,
 grue - some span, For all hu - man sin He suf - fered
 God has done? Who can grasp this great re - ver - sal:
 that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured
 Love that gives His on - ly Son? Christ, the sin - less
 Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther's plan.
 for the sin - ners, For the man - y dies the One.
 know you love Me As you love each oth - er too."

Text: Stephen P. Starke, b. 1955

Tune: "Geistreiches Gesangbuch," Darmstadt, 1698

SIEH, HIER BIN ICH

87 87 87

Text: © 2001 Stephen P. Starke; admin. Concordia Publishing House

Music: Public domain

Reprinted with permission under
 ONE LICENSE #A-729565. All rights reserved.

