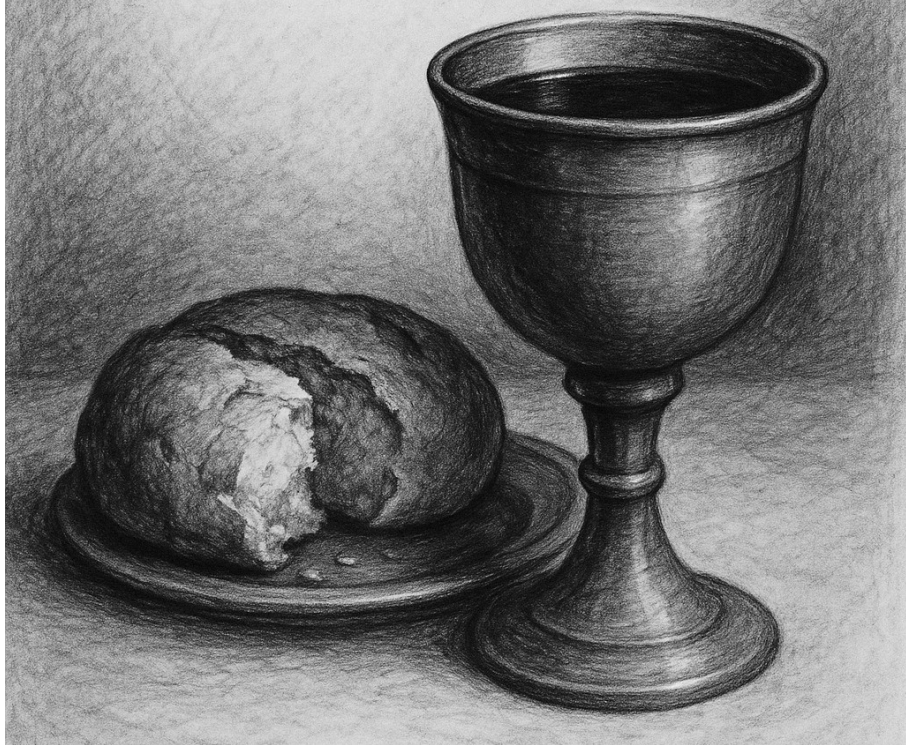


April 17, 2025

Maundy Thursday

Do this in remembrance of Me.



Immanuel Lutheran Church & School

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As We Gather

At a glance, the Lord's Supper may look simple—bread and wine, a quiet moment at the altar. But tonight, we remember it's so much more. Instituted by Jesus on the night He was betrayed, this Sacrament is a powerful proclamation of His death and the forgiveness He won for us. As we gather, the Lord calls us to pause, reflect, and truly remember—not just with our minds, but with hearts full of faith. In this sacred meal, Jesus meets us with His very body and blood, offering release from guilt and peace for troubled hearts. Tonight, we remember Him—and in doing so, we receive His life-giving gifts.

✠ Preparation for Worship ✠

Hymn

164 – 'Twas on That Dark, That Doleful Night

Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** On this Maundy Thursday, we remember the Lord's deliverance—from Egypt by the blood of the lamb, and from sin by the blood of Christ. We remember the One who knelt to serve and who invites us to His table of grace. Let us confess our sins and seek His mercy.
- C** **Holy and merciful God, We confess that we have not loved You with our whole heart, nor have we loved one another as You have loved us. We have forgotten the depth of Your sacrifice and too often come to Your table without true repentance. Forgive us, Lord. Cleanse us by Your Word. Renew us by Your Spirit. And lead us to love and serve, as You have first loved and served us. Amen.**
- P** God's mercy is sure. The Lamb has been sacrificed. The blood has been shed. The Servant has stooped low to lift us high. Jesus says, "Now you are clean." Upon this your confession, I, as a called servant of Christ and by His authority, forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

✠ The Service of the Word ✠

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray...

... who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 12:1-14

¹ Now the LORD spoke to Moses and Aaron in the land of Egypt, saying,
² “This month shall be your beginning of months; it shall be the first month of the year to you. ³ Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. ⁴ And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. ⁶ Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰ You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹ And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. ¹² ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. ¹³ Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. ¹⁴ ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

Psalm of the Day

Psalm 116:12-19

- P** What shall I render to the LORD
C For all His benefits toward me?
P I will take up the cup of salvation,
C And call upon the name of the LORD.
P I will pay my vows to the LORD
C Now in the presence of all His people.
P Precious in the sight of the LORD
C Is the death of His saints.
P O LORD, truly I am Your servant;
C I am Your servant, the son of Your maidservant; You have loosed my bonds.
P I will offer to You the sacrifice of thanksgiving,
C And will call upon the name of the LORD.
P I will pay my vows to the LORD
C Now in the presence of all His people,
P In the courts of the LORD's house,
C In the midst of you, O Jerusalem. Praise the LORD!

Gospel Reading

John 13:1-17, 31b-35

¹ Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶ Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" ¹⁰ Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean." ¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?" ¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your

feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, blessed are you if you do them. ³¹ So, when he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. ³³ Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come,' so now I say to you. ³⁴ A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. ³⁵ By this all will know that you are My disciples, if you have love for one another."

Response

P Blessed are they who hear the Word of God and keep it.

C Amen.

Confession of Faith

Luther's Explanation of the Second Article

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

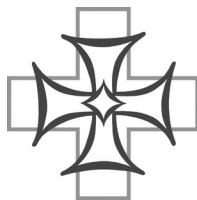
He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death.

He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence, and joy; just as He is risen from death, lives and reigns in eternity.

This is most certainly true.

Hymn

163 – The Death of Jesus Christ, Our Lord



²³ For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵ In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. ²⁷ Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. ³⁰ For this reason many are weak and sick among you, and many sleep. ³¹ For if we would judge ourselves, we would not be judged. ³² But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.



Sermon

Remembrance of Me

Offertory

TLH 179 – On My Heart Imprint Thine Image

On my heart im - print Thine im - age, Bless-ed Je - sus,
 King of Grace, That life's rich - es, cares, and plea-sures
 Have no pow'r Thee to ef - face. This the su - per -
 scrip-tion be: Je - sus, cru - ci - fied for me, Is my Life, my



General Prayer

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ The Service of the Sacrament ✠

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them up to the Lord.
P Let us give thanks to the Lord, our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God...Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name, evermore praising You and saying:



Holy, Holy, Holy

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a -
oth; Heav'n and earth are full of Your glo-ry; Ho - san-na, Ho -
san-na, Ho - san-na in the high-est. Bless ed is He, Bless ed is He,
Bless-ed is He who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san-na in the high - est.

Words of Institution

Peace of the Lord

Pax Domini

P The peace of the Lord be with you always!

C Amen.

Lamb of God

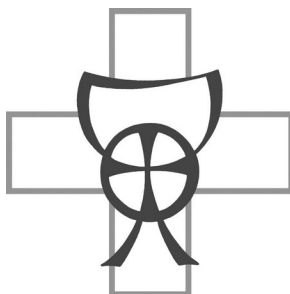
Agnus Dei

O Christ, the Lamb of God, You take a - way the
sin of the world, have mer - cy up - on us. O Christ, the

Lamb of God, You take a - way the sin of the world,
 have mer-cy up - on us. O Christ, the Lamb of God, You
 take a - way the sin of the world, grant us Your peace.
 A - - - men.

Distribution

Holy Communion is rightly called a ‘Sacrament’ because it is a “Sacred act;” not in what WE do for Christ, but in what Christ does for US! Because God’s Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone’s faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We’d love to have you!



O Lord, Now Let Your Servant

Nunc Dimittis



Lord, now let Your servant de - part in peace ac-
cording to Your word, For my eyes have seen Your Salvation:
which You have pre - pared be - fore the face of all people,
a Light to light - en the Gen - tiles
and the Glo - ry of Your people Is - ra-el. Glo - ry
be to the Father and to the Son and to the Ho-ly Ghost;
As it was in the be - ginning, is now, and ev-er shall be, for -
ev - er - more. A - men.

Thanksgiving

P Oh, give thanks to the LORD, for He is good!

C For His mercy endures forever.

P O God the Father, Fount and Source of all goodness, in loving-kindness You sent Your only-begotten Son into the flesh. We thank You that for His sake You have given us pardon and peace in this Sacrament. We implore You not to forsake Your children, but evermore to rule our hearts and minds by Your Holy Spirit, that we may be enabled constantly to serve You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and give you peace.

C Amen.

Hymn

142 (1-4) – A Lamb Goes Uncomplaining Forth

